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Why not get some now—this moment, and forever rid yourself of Stomach trouble and indigestion? A dieted stomach gets the blues and grumbles. Give it a good eat, then take Pape's Diapiesin to start the digestive juices working.

Pape's Diapiesin costs only 50 cents for a large case at any drug store here, and will relieve the most obstinate case of Indigestion and Upset Stomach in five minutes.

BETHANY CHURCH SUNDAY SERVICES

The Rev. L. Judson Westfall, pastor of Bethany Baptist Church, will be in his pulpit at both services tomorrow, preaching in the morning on "A Cloud on the Title," and in the evening on "The Christian Evidence."

PASTOR JACKSON ON THE DIVINITY OF CHRIST

At the morning service in Hanover Church tomorrow the pastor, the Rev. R. L. Jackson, will preach the second sermon in the series entitled, "The Person of Christ in Modern Thought," his subject being, "The Divinity of Christ."

ILLNESS KEEPS PASTOR FROM HIS PULPIT

Owing to the illness of his daughter, Helen, of diphtheria, the Rev. S. W. Rosenberger will be unable to occupy his pulpit on Sunday, but services will be held in the church as announced, arrangements having been made to have the pulpit supplied.

SUNDAY SCHOOL KINDERGARTEN

A Sunday kindergarten will be held under trained instructors, every Sunday afternoon in St. Andrew's Sunday school from 2:30 to 3:30 o'clock, to which all children between the ages of 3 to 7 years, and not elsewhere affiliated, are invited.

Bible Students Meeting. The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley street on Sunday afternoon at 3 o'clock. Evangelist C. F. Fillman will give a discourse in German on "Opening the Prison Doors."

SERVICES IN CITY CHURCHES

(Continued from Page Three)

The fourth service in the "Shepherd Psalm" series, "Guests at the Lord's Table," will be given at 7:45 p. m. Beginning next Wednesday morning and ending the State W. C. T. U. will hold its annual convention in the church.

Hope Church Sees Bright Future

Attainment and prospect were never brighter in Hope Baptist Church than at present. Last Sunday marked the high water point in attendance and interest, financial and spiritual. The Sunday school showed the promised increasing looking toward a hundred members. It is expected that the full number will be present at least by Rally and Anniversary Day, the last Sunday in October.

Church Services

METHODIST.

Harrison Street M. E. Church, Seventh and Harrison streets, the Rev. C. T. Wyatt, D. D., pastor, 10:30 a. m., preaching by the pastor, subject: "Faith as a Working Factor in the Program of Life;" 2 p. m., Sunday school; 6:45 p. m., Epworth League; 7:30 p. m., preaching by the pastor, subject: "The Glory of the Latter House."

Cookman M. E. Church, Fourteenth and DuPont streets, J. F. Richardson, pastor. Class at 6 a. m.; preaching at 10:45 a. m., by the Rev. W. C. Poole; Sunday school at 2:15 p. m., leader, Daniel Bowen; preaching at 7:45 p. m., by the pastor; class meeting Wednesday evening at 8 o'clock; prayer meeting, Friday at 7:45 p. m. Special music by the choir.

Kingswood M. E. Church, corner Fourteenth and Claymont streets, D. H. Willis, pastor. Preaching, 10:30 a. m., and 7:30 p. m.; Sunday school, 2 p. m.; revival services during the week. Brandywine M. E. Church, Twenty-second and Market streets, H. Clay Turner, pastor. Preaching at 10:30 a. m., and 7:30 p. m. Morning subject: "The Claims of the Sunday School;" evening subject: "A Call to Reason."

Richardson Park M. E. Church, the Rev. R. H. Adams, pastor. Preaching at 10:45 a. m., and 7:30 p. m.; Sunday school at 2 p. m.; class meeting at 9:20 a. m. Revival meetings all the week. Trinity M. E. Church, Twenty-second and Church streets, the Rev. John White, pastor. Sunday services: Class meeting at 10 a. m.; W. W. Olcott, leader; preaching at 11 o'clock; Sunday school at 2 p. m.; Epworth League, 7:30, followed by a short sermon by the pastor; Junior League, 8:30, morning subject: "Delight in God;" evening subject: "Whosoever Will."

St. Paul's M. E. Church, Market and Seventh streets, Charles A. Hill, minister. Preaching at 10:30 a. m., and 7:30 p. m., by the Rev. C. H. Arpe. Morning subject: "Spiritual Sonship;" evening subject: "A Runaway;" Sunday school, 2 p. m.; Christian Endeavor, 8:30 p. m. Grace M. E. Church, Ninth and West streets, the Rev. Alfred E. Craig, D. D., minister. Morning service, 10:30, sermon subject: "Religion in Common Life;" Sunday school, 2 p. m.; Epworth League, 6:45 p. m.; evening service, 7:45, sermon subject: "The Changed Life."

Epworth M. E. Church, Tenth and Lombard streets, George C. Williams, pastor. Class meeting, 9:30 a. m.; preaching, 10:30 a. m.; Sunday school, 2 p. m.; Epworth League, 6:30 p. m.; preaching, 7:30 p. m. Second M. P. Church, Fifth avenue and Anchorae street, the Rev. S. W. Rosenberger, pastor. Preaching, Sunday morning at 10:45, and Sunday evening at 7:45; Junior Christian Endeavor at 10 o'clock; Sunday school at 2 p. m.; prayer meeting, Wednesday evening at 7:45; meeting for men only Sunday afternoon at 3:30 addressed by the Rev. Robert L. Jackson, subject: "The Man of the City."

Scott M. E. Church, corner of Seventh and Spruce street, Rev. W. G. Koops, pastor. Preaching, 10:30 a. m., subject, "Sentiment and Action;" Sunday School 2 p. m.; Epworth League 6:30, preaching and revival, 7:30 p. m., subject, "Solemn, but Sinful."

CHORISTER FOR GRACE SCHOOL

Frederick W. Wyatt has been secured as chorister for the Sunday School of Grace Methodist Episcopal Church. Mr. Wyatt has already assumed his duties, and to-morrow afternoon at the Sunday School hour, he will sing a baritone solo. The orchestra will also play special selections.

French Method of Developing the Bust

The new hymnals proved their worth in the evening church service last Sunday. The singing was inspiring. And a number of friends expressed a desire to take church envelopes that they might help to shoulder the responsibility of the Lord's work. Their desire was fulfilled. The same general program will be carried out to-morrow. The Rev. J. East, the Editor, of Hope Church will likely have something to say concerning the Christian Endeavor State Convention which he attended this week at Seaford.

PRESBYTERIAN.

Green Hill Presbyterian Church, Kennett Pike near Rising Sun Lane, the Rev. William M. Kieffer, minister. Sabbath school at 9:30 a. m.; Adult Bible Class, led by the minister; Church services at 10:45 a. m. and 8 p. m.; sermon themes by the minister: "The Bridal Chamber," "What Doest Thou Here?" The evening service opens with gospel singing.

Central Presbyterian Church, King street near Eighth, 10:30 a. m., preaching by the Rev. J. H. Crawford, subject, "Peace;" 12 m., Sunday school, special service; 6:45 p. m., prayer meeting of Y. P. S. C. E.; 7:45 p. m., preaching by the Rev. J. H. Crawford, subject, "Sacrifice and Song."

Eastlake Presbyterian Church, Twenty-seventh and Market streets, Divine services and preaching by the pastor-elect, the Rev. Henry Cunningham, at 10:30 a. m., subject, "The Happiness of the Godly Life;" evening service at 7:45 p. m., subject, "Jonah and the Whale;" Sunday school at 2 p. m.; Y. P. S. C. E. at 7 p. m.; Bible study and prayer meeting on Wednesday evening, 7:45 o'clock. You are cordially invited. The chorus of "The Girls' Industrial School" (twenty-fifth and Market streets) will sing at the evening service.

Gilbert Presbyterian Church, Thirtieth and French streets, the Rev. C. L. Jefferson, pastor. Preaching at 10:45 a. m., subject, "The Autumn of Life;" preaching at 8 p. m., subject, "The General Judgment;" Sunday school at 12:30 p. m.; C. E. Society at 7:30 p. m. West Presbyterian Church, Eighth and Washington streets, Alexander Allison, Jr., pastor. Worship and preaching at 10:30 a. m.; pastor's theme, "Meeting One's Obligations;" Sunday school and Westminster Bible Classes at 2; Popular Gospel Meeting, 7:30 p. m., pastor's theme, "Playing the Coward." The public cordially invited.

EPISCOPAL.

Trinity Episcopal Church, corner of Delaware avenue and Adams street, Rev. Frederick M. Kirkus, rector. Rev. Levin L. Inley, curate. Holy Communion at 7:30 a. m. Sunday School at 9:30 a. m. Morning prayer, Holy Communion and sermon at 11 a. m. Evening prayer and sermon at 7:45 p. m. The Rev. F. M. Kirkus will preach in the morning and evening. Calvary Church, Washington and Third streets, the Rev. Charles Russell Perckham, B. D., rector. Holy Eucharist, 7:30; Sunday School, 9:30; matins and sermon, 10:30; evensong and sermon, 7:30. St. Andrew's Episcopal Church, Eighth and Shipley streets, the Rev. Hubert W. Wells, rector. Sunday School, 9:45 a. m. Morning prayer and sermon, 11 a. m. Sunday Kindergarten, 2:30 p. m. Evening prayer and address, 7:45 p. m. There will be no celebration of the Holy Communion at 8 a. m.

Holy Trinity (Old Swedes) Episcopal Church, Seventh and Church streets, the Rev. Albert E. Clay, vicar. Holy Communion, 7:30 a. m. Morning prayer and sermon, 10:30 a. m. Sunday School, 2:30 p. m. Evening prayer and sermon, 7:30 p. m. Eighth Street Baptist Church, 8th and Scott streets, Rev. H. C. Jones, pastor. Preaching at 10:30 a. m. and 7:45 p. m. Sunday School at 2 p. m. North Baptist Church, Morning. "The Seventh Chapter of Romans;" Evening, "The Sixth Chapter of John."

Mt. Zion Baptist Church, West Second street near Washington street, Rev. A. J. Scott, pastor. Services 10:30 a. m., 8:00 p. m. and 7:30 p. m. Sunday School 2 p. m. All are welcome. Delaware Avenue Baptist Church, Delaware avenue and West street. Preaching by the Rev. A. H. Hobert, D. D. and Rev. N. C. Lassiter; morning service, 10:30; evening service, 7:30, subject, "Forward;" Bible School at 2; C. E. Society at 6:45; prayer meeting, Wednesday evening at 8; Y. P. S. C. E., Friday evening at 8. Second Baptist Church, Ninth and Franklin streets, Thomas P. Holloway, minister. 10:30 a. m., worship and sermon, theme, "Work Fulfilled;" 7:45 p. m., worship and sermon, theme, "Rivive Battles of the Soul;" Bible School, 2 p. m.; Intermediate C. E. meeting, 6:45 p. m.; Wednesday night prayer and praise meeting, 8 o'clock. Hope Baptist Church, 23rd and Pine streets, J. Earle Edwards, pastor. Morning worship at 10:45. Preaching by pastor; Bible School at 2:30; Young People's meeting at 7; evening services at 7:45; song and praise preaching by pastor, midweek meeting Wednesday at 8 p. m.

Bethany Baptist Church, corner of Elm and Jackson streets, L. Judson Westfall, minister. 10 a. m. meeting for men, C. K. Raymond, presiding; 10:30 a. m. public worship, preaching by pastor, theme, "A Cloud on the Title;" 2 p. m. Bible School; 7 p. m., Young People's meeting; 7:45 p. m., song and prayer service, subject, "The Christian's Evidence." Special singing.

MISCELLANEOUS. Immanuel Protestant Episcopal Church, the Rev. K. J. Hammond, rector. Sunday school at 9:15 a. m.; services at 10:45 a. m. and 7:30 p. m. The Church of the New Jerusalem, corner Delaware avenue and Washington street, Rev. George Henry Dole, pastor. Sabbath school 9:30 a. m. Bible class 10 a. m. Morning service 10. Subject of sermon, "Love."

FRENCH METHOD OF DEVELOPING THE BUST

Mme. DuBarrie Explains How the Bust May Be Developed 2 to 8 Inches in 30 Days. "I am explaining for the first time to the ladies of America," says Madame DuBarrie, "the French method of developing the bust. It is much more effective, the results appear much more quickly, the breast become more firm, plump and symmetrical, the method



is more simple, the effects more lasting, and altogether beyond comparison with the results produced here.

"You know the French people have the development of the bust and form down to a fine point. By this French method the breasts may be developed from 2 to 8 inches in 30 days. This applies to women of almost any age, from young girls to elderly matrons, whether the bust is absolutely not developed at all, or has grown weak and flabby, and hangs, no matter from what cause. It is beauty of form that attracts much more than the features. You will always find it so with both sexes. "I will be only too glad to tell any woman who is interested what this simple French method is, if she will enclose a 2 cent stamp to pay for the postage. I will send an illustrated booklet in a plain sealed wrapper that will explain it all."

We suggest to our lady readers that they write to Madame DuBarrie for particulars of this remarkable French method, enclose 2 cents in stamps for the illustrated booklet and address it to Madame DuBarrie, Suite 2273 Quinlan Building, Chicago, Ill. Elzou M. E. Church, Ninth and French streets. Preaching at 10:30 a. m. by the pastor; preaching at 3 p. m., by the Rev. C. A. Tindley; Epworth League at 6:45 p. m.; preaching at 8 p. m. First Church of Christ, Scientist, 1201 Van Buren street, opposite Park Place. Sunday morning service at 11 o'clock. Sunday evening service at 8 o'clock. Subject: "Probation After Death." Sunday school at 9:45 o'clock. Wednesday evening meeting at 8 o'clock. Free reading room, 839 Market street, open every week day from 10 o'clock to 5 o'clock, and Saturday evening from 7 o'clock to 9 o'clock. All cordially welcome.

First Unitarian Church, West street above Eighth, Rev. C. A. Henderson, minister. Morning service 10:45. Subject of sermon, "Our Masifol Life." Friends Meetings, corner Fourth and West streets. Meeting for Divine Worship: First-day at 11 a. m. Fifth-day at 7:45 p. m. First-day school at 9:45 a. m. Benjamin K. Smedley. St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, Rev. Henry C. Lang, A. B., rector. Morning prayer and sermon at 10:30. Sunday school at 2:30. Evening prayer and sermon at 7:30. Wednesday 8 p. m., prayer meeting. Friday 8 p. m., Y. P. S. C. E. meeting.

St. Stephen's Lutheran Church, Tenth street near Seventh, the Rev. Frederic Doerr, pastor. 10:30, morning service, subject "Sincere Religiousness;" 2:15, Sunday school; 7:30, evening service, subject, "The Reason for Maintaining and Observing Religious Services." Mt. Salem M. E. Church, the Rev. M. Morgan, pastor. Class meeting Sunday morning at 9:30; preaching at 10:30 and 7:30, by the pastor; Sunday schools, Mt. Salem and Riddle's Memorial, at 2:30; Epworth League service at 6:30.

AUXILIARY MEETING.

The Ladies' Auxiliary of St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, will hold a meeting on Thursday evening. Breakfast Mission Services. Sunday Breakfast Mission 115-117 Shipley. Anna Heller will have charge of the services at the Sunday Breakfast Mission at No. 115-117 Shipley street to-night at 7:45 o'clock. Sunday School will be held to-morrow at 2 o'clock and preaching at 7:45 o'clock by the Rev. A. T. Scott. Free luncheon will be served at 7:30 p. m.



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Baptists Will Worship In Chapel For Last Time Tomorrow

At Second Baptist Church, Ninth and Franklin streets, to-morrow, the last regular preaching services will be held in the chapel as the new auditorium and chancel will be dedicated on Sunday, October 30, to be followed by special and impressive meetings each night of that week and including the following Sunday. At the services to-morrow morning the pastor, the Rev. Thomas P. Holloway, will preach on "Fulfilled Work." The subject for the evening meeting will be "Decisive Battles of the Soul." During the evening, Julia Ward Howe's "Battle Hymn of the Republic" will be sung. Bible school will be held at 2 o'clock. There are classes for all ages and separate classes for men and women. The school is prospering steadily.



WILT THOU THAT WE COMMAND FIRE?

Luke 9: 51-56—October 23. "And it came to pass, when the days were well-nigh come, that he should be received up, he steadfastly set his face to go to Jerusalem and sent messengers before his face." This week's study relates an incident which occurred on the occasion of our Lord's journey from Galilee to Jerusalem just before his crucifixion. He knew that his hour was come; that his sacrificial life of three and a half years should be accomplished. The text reads: "He went up to Jerusalem, but of the people there were none with him" in the sense of sympathetic appreciation of the conditions. True, he had informed the twelve Apostles respecting the consummation of his work and its nearness, but they had not been able to believe all the things written in the Law and the prophets concerning him. Their minds naturally grasped the glorious things spoken of the Messiah. They were so busy thinking of his glorious Kingdom, and of their glorious association with him in that Kingdom, that they failed to note the other prophecies which, with equal distinctness, foretold his sufferings and ignominy. Similarly, they overlooked the Master's own words concerning his death. They thought of him as speaking in some figurative, hyperbolic manner. And Peter even attempted to rebuke the Master, saying, "Be this far from thee, Lord; it shall not happen unto thee."

Refused by the Samaritans. Another account intimates that James and John visited the Samaritan city for the purchase of bread and supplies for the day. The Samaritans recognized them and, injured, would the Great Teacher recognize the Samaritans and heal their sickness or would he treat them as Jews in general treated them—unkindly? They believed the latter. The Apostles frankly told the Master, "The Great Teacher was sent only to the Jewish nation and would not stop to heal their sick ones, because he was 'not sent save to the lost sheep of the house of Israel.'"

"Naturally enough the Samaritans resented our being angry. They said, 'Very well. Buy bread from the people whom you instruct and whose sick you heal.' St. John and St. James were greatly incensed at this. 'Was not Jesus the greatest Teacher?' Was he not the Messiah? Had he not, as such, the right to determine the will of God respecting who should and who should not receive his benefactions? With this answer, they came to Jesus and, relating the circumstances, asked, 'Dost thou that we command fire to come down from heaven to destroy these men and their city?'"

What Spirit Are Ye Of? We listen with keen interest for the Master's response. As we once viewed the matter of the Divine program it would have seemed right for the Great Teacher to say to the Apostles, 'Never mind, my dear Disciples; wait just a little while and all those Samaritans will die and my Heavenly Father will deliver them over to the devils for a season of torture. In comparison with eternal torture that which you purpose in the way of burning up their city and incidentally burning them for a few minutes would be as nothing. I appreciate, by dear Disciples, your spirit, that it is God-like, that you desire to see all 'chickens' and burning within your power, and I commend you for it. Continue to love your God and to cause suffering to as many as possible of your fellow-creatures who do not think exactly as you do.'

Was this the answer of the Great Teacher? Thank God, No! His teaching was the very reverse—sympathetic, loving, kind. And he had the Father's Spirit and understood it and followed it perfectly. In answer to their query, we read, 'Jesus turned and rebuked them, saying, 'Ye know what spirit ye are of! The Son of man is not come to destroy men's lives, but to save them!' "A Savior and a Great One."

The language spoken in Palestine in Jesus' day was the Syriac. One of the Great Teacher's disciples, The Savior, and this, in the Syriac language, signifies, "The Life-Giver." The whole world was damned enough before Jesus came. He came not to damn (condemn) them more, but that they through him might have life (John 7, 10; 11, 17). "Did they not have life? No. All human life was forfeited through Adam's disobedience. All mankind are dying as a result. A Life-Giver, a Savior from death (and not from eternal torment), was what was needed.

The first work of the Savior is the redemption of the world. On the second work is the selection of his Church to be his joint-heirs in the Kingdom. His third work will be the saving of Adam and all his race from sin and death—from all the mental, moral and physical degradation which came through the fall of Adam's disobedience and through his children being born in sin and shapen in iniquity and in sin conceived by the mothers.

The saving of the Church is a great work! How faithful we should be if we have heard, if our eyes have seen, if our hearts have tasted of the grace of God in this wonderful privilege of becoming members of the Bride of Christ. However, we cannot suppose that the saving of merely a handful of select ones is the purpose of God in the creation of the world and in contrary, this is the "Little Flock" is spoken of as a "First-fruits unto God of his creatures" (James 1, 18; Revelation xiv, 4). This implies an after-fruitage much more numerous. While God does not propose to save anyone out of death and to life eternal contrary to the individual will, he does propose that every creature lost in Adam and redeemed by Jesus shall be brought to a clear knowledge of the Truth, that they may be saved. He

THEY ALL DEMAND IT

Wilmington, Like Every City and Town in the Union, Receives It. People with kidney ills want to be cured. When one suffers the tortures of an aching back, relief is eagerly sought for. There are many remedies to-day that relieve but do not cure. Here is evidence to prove that Doan's Kidney Pills cure, and the cure is lasting.

Mrs. Daniel W. Deputy, 616 Church St., Wilmington, Del., says: "I can say that the use of one box of Doan's Kidney Pills has been of more benefit to me than all the doctor's medicine and other remedies I have ever taken. My kidneys were weak and when I did any work that required stooping, I was seized by terrible pains across my back. I was very nervous and the least excitement brought on headaches and dizzy spells. At length procured Doan's Kidney Pills at Danforth's Drug Store and since using them, I have had scarcely any trouble from my back or kidneys. I consider Doan's Kidney Pills a Godsend to people suffering from kidney complaint. For sale by any dealer in medicine, 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

OLIVET CHURCH ACTIVITIES

At Olivet Presbyterian Church to-morrow the pastor, the Rev. J. C. Lane, will preach at the morning and evening services. The Junior Y. P. C. E., of which Miss Edna Green is the leader, resumed its meetings on last Sunday morning with a rousing rally day service and will meet each Sunday morning at 10 o'clock. The Sunday school and adult Bible class will meet at 2:30 p. m. A large number of young people are interested in the Christian Endeavor prayer meeting held on Sunday evening at 7 o'clock and the attendance, both at this and the preaching services increases from evening to evening.

The trustees on Thursday evening at their monthly meeting elected William A. Crosey as treasurer to succeed Harold M. Rhoads, who has removed with his family to Washington city. The trustees and women will give a supper in the church on Thursday evening, November 10. A fancy table and home-made candy booth have been provided for and it is expected that the event will be a success. The co-operation of all is asked for. The financial prospect of the church at present are bright. A substantial reduction in the mortgage will be made soon.

MAY VOTE AS THEY PLEASE.

Notice Issued to Employes in the Classified Service. WASHINGTON, Oct. 22.—The warning to Civil Service employes of the government against activity in politics recently issued by the various departments was not intended in any way to interfere with the right of any classified civil service employe to vote as he pleases at the coming election.

A statement emphasizing this point has been issued with the approval of President Taft, by John A. McIlhenny, acting president of the United States Civil Service Commission. "The Civil Service Commission," reads the statement, "is as much interested in seeing that there is no interference with the rights of classified employes to vote as they see fit at any election, as it is in seeing that such employes do not take an active part in a political campaign. The rule preserves to every employe his right of suffrage, but contemplates that he shall not take an active part in endeavoring to influence the manner in which the right of suffrage shall be exercised by others."

HOCKESSIN GRANGE MEETING.

Hockessin Grange met on Monday evening in the hall at Hockessin. Five new names were presented for membership and the applicants will be given the degrees at a later date. The literary program was opened with music by Mrs. John Trimble and daughter, Philip T. Pierson gave an account of his visit to the battleship Delaware. George Ewart gave a humorous reading and Ida Pierson read a poem. The lecturer read the program for the next meeting and also appointed a surprise committee to arrange for a surprise each meeting night during the winter. The committee comprises Ida Pierson, Elizabeth Mitchell, George Ewart.

AVENUE CHURCH READY FOR HOME COMING WEEK

Sunday will be Home-Coming Day at Delaware Avenue Baptist Church. Every person living, who was ever a member is invited to come home for that day or send greetings. Carriages will be sent for absentees and the young men of the Ushers' Union will go for those who use rolling chairs. The Rev. Alvah H. Hobart, D. D., of Crozer Theological Seminary, will be the speaker in the morning. Familiar hymns will be sung at all the services of the day. There will be special exercises in the Bible School at 2 o'clock. The pastor, N. C. Lassiter, will preach at the evening service. His theme will be, "Forward!"

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